

CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Robert R. Scott  
Kathryn M. Bailey

EXECUTIVE DIRECTOR  
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

September 2, 2015

Ms. Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, NH 03301

NHPUC 25SEP15 4M10:38

Re: IR 15-009/DG 15-033 Northern Utilities, Inc. Proposed Revised Procedural Schedule

Dear Ms. Howland:

Staff, with the concurrence of Northern Utilities, Inc. ("Company") and intervenors Sprague Operating Resources LLC and Global Montello Group Corp. (together, "Marketer Intervenors")<sup>1</sup>, proposes the following revisions to the procedural schedule approved on June 9, 2015 for the first phase of the above-captioned consolidated proceeding, in order to afford the Company sufficient time to complete its Stand-Alone N.H. Dispatch Scenario Analysis:

Company Submission of Stand-Alone N.H. Dispatch Scenario Analysis: Sept. 30, 2015

Rolling Data Requests by Staff and Marketer Intervenors to the Company  
(with responses due from the Company within 14 calendar days): until Nov. 30, 2015

Sincerely,

A handwritten signature in blue ink that reads "Alexander F. Speidel".

Alexander F. Speidel  
Staff Attorney

Cc: Service List

<sup>1</sup> The Office of the Consumer Advocate advised the Commission of its withdrawal from participation in this joint proceeding by letter dated August 10, 2015.

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov

al-azad.m.iqbal@puc.nh.gov

alexander.speidel@puc.nh.gov

amanda.noonan@puc.nh.gov

epler@unitil.com

mark.naylor@puc.nh.gov

mwhitten@lacapra.com

ocalitigation@oca.nh.gov

steve.frink@puc.nh.gov

tfrench@bernsteinshur.com

Docket #: 15-033-1      Printed: September 02, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**